



WELCOME  
*to Worship!*

**“Dare We Go Away From Jesus?”**

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TWENTY-SECOND SUNDAY AFTER PENTECOST  
DIVINE SERVICE 3 WITH COMMUNION (page 184)  
OCTOBER 20, 2024

PRELUDE

HYMN OF INVOCATION: 737 REJOICE, MY HEART, BE GLAD AND SING

*Stand*

INVOCATION AND EXHORTATION

*Matthew 28:19b; [18:20]*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

**C** Who made heaven and earth,

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Be Seated or Kneel as you are able—Silence for reflection on God's Word and for self-examination.*

CONFESSION AND FORGIVENESS OF SINS

**P** O Almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

INTROIT

**P** The LORD is near to the brokenhearted  
and saves the crushed in spirit.

**C** I will bless the LORD at all times;  
his praise shall continually be in my mouth.

**P** My soul makes its boast in the LORD;  
let the humble hear and be glad.

**C** Oh, magnify the LORD with me,  
and let us exalt his name together!

**P** I sought the LORD, and he answered me  
and delivered me from all my fears.

**C** When the righteous cry for help, the LORD hears  
and delivers them out of all their troubles.

**P** The LORD is near to the brokenhearted  
and saves the crushed in spirit.

### GLORIA PATRI



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

### KYRIE *Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



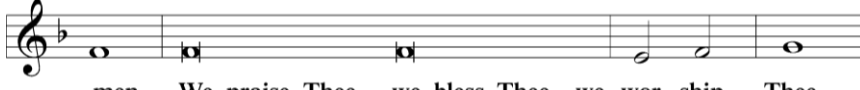
on us. Lord, have mer - cy up - on us.

### GLORIA IN EXCELSIS

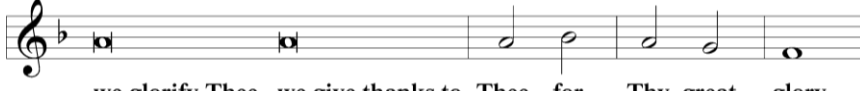
*Luke 2:14; John 1:29*



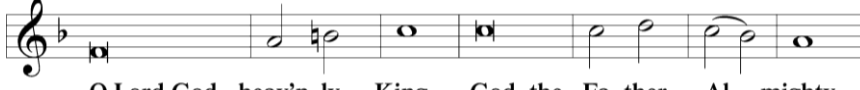
**P** Glory be to God on high: **C** and on earth peace, good - will toward



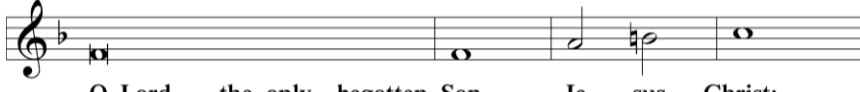
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Be seated*

### OLD TESTAMENT READING: ECCLESIASTES 5:10-20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a

grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

**P** He will command his angels concerning you  
to guard you in all your ways.  
Bless the LORD, O my soul,  
and all that is within me, bless his holy name!

## EPISTLE: HEBREWS 4:1-13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL: MARK 10:23-31

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory be to Thee, O Lord.**

Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

## NICENE CREED

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

And He will come again with glory to judge both the quick and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Be seated*

### THE SMALL CATECHISM WITH EXPLANATION

**P** What do you mean when you confess, I believe in Jesus Christ?

**C** I know and accept the Christ of the Bible as my personal Savior and trust only in Him. "I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that Day." 2 Tim. 1:12.

### HYMN OF THE DAY: 730 WHAT IS THE WORLD TO ME

SERMON "Dare We Go Away From Jesus?"

*Stand*

### OFFERTORY



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

*Be seated*

### OFFERING

Stand

As the offering is placed on the Altar please join in singing:

**C** We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

### PRAYER OF THE CHURCH

**P** Lord, You are near to the brokenhearted, and You save the crushed in spirit. Deliver us from every fear and trouble, that the praise of Your name would continually be in our mouths.

*Petitions are offered for the whole Church, the congregation, the nations, those in need, and for other concerns. After each petition:*

**P** Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God, heavenly Father, Your Son left His earthly home to do His saving work, and so He knows what it is to leave family behind. Comfort Your children who have left home and loved ones for the sake of the Gospel. Set them firmly into the family of the Church, and sustain them in the hope of eternal life in the age to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen

### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



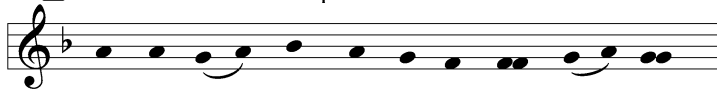
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.



## PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**A** - men.

## AGNUS DEI

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



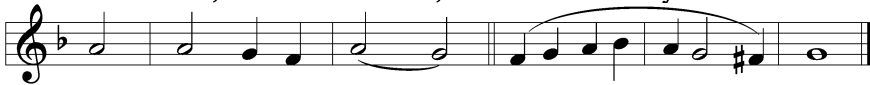
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Be seated*

DISTRIBUTION HYMN: 589 SPEAK, O LORD, YOUR SERVANT LISTENS

DISTRIBUTION HYMN: 597 WATER, BLOOD, AND SPIRIT CRYING

DISTRIBUTION HYMN: 617 O LORD, WE PRAISE THEE

DISTRIBUTION HYMN: 618 I COME, O SAVIOR, TO THY TABLE

Stand

**NUNC DIMITTIS**

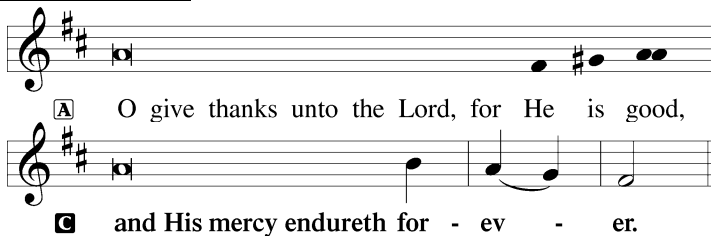
Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

**THANKSGIVING**

Psalm 107:1



A O give thanks unto the Lord, for He is good,  
C and His mercy endureth for - ev - er.

**POST-COMMUNION COLLECT**

A Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

## SALUTATION

2 Timothy 4:22



**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICAMUS

Psalm 103:1



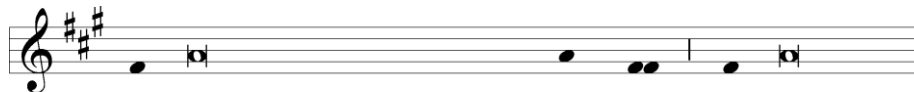
**A** Bless we the Lord.



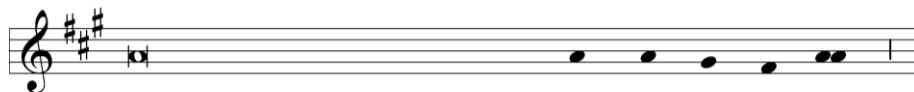
**C** Thanks be to God.

## BENEDICTION

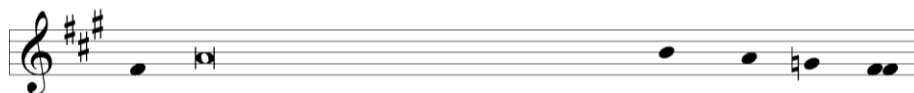
Numbers 6:24–26



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## HYMN TO DEPART: 732 ALL DEPENDS ON OUR POSSESSING

## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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